

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

re application of:

Byeongmoon Jeong & Anna Gutowska

**Application No.** 09/833,460

**Filed:** April 11, 2001 Confirmation No. 3305

THERMOGELLING BIODEGRADABLE

AQUEOUS POLYMER SOLUTION

Examiner: Tae H. Yoon

Art Unit: 1714

Attorney Reference No. 23-65303

COMMISSIONER FOR PATENTS

P.O. BOX 1450

**ALEXANDRIA, VA 22313-1450** 

#### **CERTIFICATE OF MAILING**

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney for Applicant(s) April 15, 2004

Date Mailed

# TRANSMITTAL LETTER

Enclosed is an Amendment/Response for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED						
For	No. after amendment	No. paid for previously		No. Extra	Rate	Fee
Total Claims	35	- 31*	=	4	\$9.00	\$ 36.00
Indep. Claims	5	- 6**	=	1	\$43.00	\$ 43.00
Mult. Dep. Claims Fee (if not previously paid) \$145.00						
One-month Extension of Time					\$55.00	
Two-month Extension of Time \$					\$210.00	
Three-month Extension of Time \$47:					\$475.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$79.00

<sup>\*</sup> greater of twenty or number for which fee has been paid.

X A check in the amount of \$79.00 is attached.

冈 Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.

<sup>\*\*</sup> greater of three or number for which fee has been paid.

Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

Registration No. 41,653

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cc: Docketing

LMC/ZMG:ejv:lam 04/15/04 B-1537 267416

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Attorney Reference Number 23-65303 Application Number 09/833,460

APR 1 9 2004

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re application of:

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Comm mation 110. 5505

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### **AMENDMENT/RESPONSE**

This responds to the Office action dated January 16, 2004. Please amend the referenced application as follows:

Amendments to the Claims are reflected in the listing of claims, which begins on page 2.

Remarks begin on page 10.

04/20/2004 MBERHE

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